



City of Dearborn Heights
6045 FENTON • DEARBORN HEIGHTS, MICHIGAN 48127

Mo Baydoun
Council Chairman

Study Sessions and City Council Meetings shall be attended in person by City Council Members. Members of the public have the option of attending in person or virtually.

Purpose: **6:00 p.m. CITY COUNCIL REGULAR MEETING**

Location: **City Hall Council Chambers - 6045 Fenton**

Date: **Tuesday, January 14, 2025**

Join Zoom Meeting

<https://us06web.zoom.us/j/88652928785?pwd=dSDSirdoUAtRyxIYxCWgDgQXUXydNC.1>

Meeting ID: 886 5292 8785

Passcode: 084385

One tap mobile

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Dial by your location

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+1 507 473 4847 US

+1 564 217 2000 US
+1 669 444 9171 US
+1 669 900 6833 US (San Jose)
+1 689 278 1000 US
+1 719 359 4580 US
+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)
+1 360 209 5623 US
+1 386 347 5053 US
+1 408 638 0968 US (San Jose)

Find your local number: <https://us06web.zoom.us/j/kxqfrG58k>

Persons who may wish to contact members of the City Council to provide input or to ask questions on any business that will come before the City Council at the meetings are to contact City Clerk Senia at 313-791-3434 or email at clerks@dearbornheightsmi.gov before 5:00 p.m. on the day of the meeting. For participation during the meeting, click on the Zoom link to enter the meeting room and raise your “zoom” hand to indicate that you have a question. You can also contact the WDHT-TV Staff at any of the above phone numbers.

Council Chairman: (313) 641-0100 • City Clerk: (313) 791-3435
mabaydoun@dearbornheightsmi.gov

**ORDER OF BUSINESS JANUARY 14, 2025
REGULAR MEETING OF THE DEARBORN HEIGHTS CITY COUNCIL**

1. **CALL OF MEMBERS**

2. **PLEDGE OF ALLEGIANCE**

A City Council - Resident Recognition

3. **AGENDA APPROVAL**

4. **APPROVAL OF MINUTES**

A Minutes from the Regular Meeting of December 10, 2024

B Minutes from the Special Meeting of December 17, 2024

5. **PUBLIC HEARINGS AND PUBLIC COMMENT**

6. **FUND TRANSFERS AND CURRENT CLAIMS**

A Claims and ACH/Wire Transfers 6-1 thru 6-16 and 6-18 thru 6-35

7. **CONSIDERATION OF BIDS**

8. **REPORTS FROM MAYOR**

A Planning Commission Appointments and Reappointment

B Thrive by Any Means Necessary Martin Luther King Jr. Day March 2025

9. **REPORTS FROM CITY OFFICIALS**

A Councilwoman Malinowski Maxwell - Southeast Michigan Council of Governments (SEMCOG) Appointment

B Assessor Comer - 2025 Poverty Exemption Application

C City Engineer Dib - Asphalt Pavement Street Repair Program Contract Change Order #1

D DPW Director Danci - Department of Public Works Report - December 2024 Data

E IT Director Cooper - Adobe License Renewal

F IT Director Cooper - Microsoft M365 Renewal

G IT Director Cooper & DPW Director Danci - Fleet Management Agreement

H Ordinance Enforcement & Animal Control Director Dishroon - Animal Sheltering Agreement Extension - Michigan Humane Society

- I Ordinance Enforcement & Animal Control Director Dishroon - Animal Sheltering Agreement Proposals
- J Planning Commission - Recommendation to Re-Zone 6452 N Telegraph (back parcel) from C3 to RM
- K Planning Commission - Recommendation to Re-Zone 26550 Cherry Hill from R1 to RM
- L Interim Police Chief Farhat - Memorandum of Understanding Between the City and the Arab Community Center for Economic and Social Services (ACCESS)

10. **PETITIONS FROM CITIZENS**

11. **ORDINANCES AND RESOLUTIONS**

- A Mayor Bazzi - Downriver Utility Wastewater Authority (DUWA) Amended Articles of Incorporation Resolution
- B Treasurer Hicks-Clayton - Resolution Supporting the Requirement of the Presentation of Backup for Payment of Warrants
- C Councilman Wencel - Resolution Regarding Hassane Jamal
- D Councilman Wencel - Resolution to Re-Establish the Commission on Disability Concerns
- E Councilman Wencel - Resolution to Establish a Veteran Affairs Commission

12. **COMMUNICATIONS**

13. **NEW BUSINESS**

- A Business License Renewal - Walker's Speakeasy
- B Business License Renewal - Dawghouse Bar and Grill
- C Business License Renewal - Mexican Fiesta
- D Business License Renewal - Polish Legion of American Veterans
- E Business License Renewal - Saad Auto Parts Inc.

14. **MEMBERS OF THE PUBLIC**

- A Comments from Council Members
- B Announcements
- C Public Comments

15. **ADJOURNMENT**