



City of Dearborn Heights
6045 FENTON • DEARBORN HEIGHTS, MICHIGAN 48127

Hassan Saab
Council Chair Pro Tem

Study Sessions and City Council Meetings shall be attended in person by City Council Members. Members of the public have the option of attending in person or virtually.

Purpose: **5:00 p.m. CITY COUNCIL SPECIAL MEETING**

Location: **City Hall Council Chambers - 6045 Fenton**

Date: **Thursday, September 3, 2026**

Join Zoom Meeting

<https://us06web.zoom.us/j/84972345514?pwd=aLZXqrAtCaKaQmdUau8aWaaODk0x1c.1>

Meeting ID: 849 7234 5514

Passcode: 351335

One tap mobile

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+1 507 473 4847 US

+1 564 217 2000 US
+1 669 444 9171 US
+1 669 900 6833 US (San Jose)
+1 689 278 1000 US
+1 719 359 4580 US
+1 253 215 8782 US (Tacoma)

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Persons who may wish to contact members of the City Council to provide input or to ask questions on any business that will come before the City Council at the meetings are to contact City Clerk Senia at (313)791-3434 or email at clerks@dearbornheightsmi.gov before 5:00 p.m. on the day of the meeting. To participate in the "Public Comments" portions of the meeting, click on the Zoom link to enter the meeting room, and raise your "Zoom" hand to indicate that you have a question or comment.

Council Chair Pro Tem: (313) 817-0495 • City Clerk: (313) 791-3435
HSaab@dearbornheightsmi.gov

**ORDER OF BUSINESS SEPTEMBER 3, 2026
SPECIAL MEETING OF THE DEARBORN HEIGHTS CITY COUNCIL**

1. **CALL OF MEMBERS**

2. **PLEDGE OF ALLEGIANCE**

3. **AGENDA APPROVAL**

4. **APPROVAL OF MINUTES**

A Minutes from the Regular Meeting of 08-25-26

5. **PUBLIC HEARINGS AND PUBLIC COMMENT**

6. **FUND TRANSFERS AND CURRENT CLAIMS**

A Current Claims & ACH/Wire Transfers 6-1 through 6-38

7. **CONSIDERATION OF BIDS**

8. **REPORTS FROM MAYOR**

9. **REPORTS FROM CITY OFFICIALS**

A Chief Guzowski - Resolution and Intergovernmental Agreement between Wayne County Sheriff's Office and City of Dearborn Heights

B Comptroller Baydoun - DWSRF Water Main Contract Modification

C Comptroller Baydoun - Water Meter Change Out Notice

10. **PETITIONS FROM CITIZENS**

11. **ORDINANCES AND RESOLUTIONS**

12. **COMMUNICATIONS**

13. **NEW BUSINESS**

A Canceling the Regular Meeting of September 8, 2026

14. **OTHER COMMENTS**

A Comments from Council Members

B Announcements

15. **ADJOURNMENT**