



City of Dearborn Heights
6045 FENTON • DEARBORN HEIGHTS, MICHIGAN 48127

Mo Baydoun
Council Chairman

Study Sessions and City Council Meetings shall be attended in person by City Council Members. Members of the public have the option of attending in person or virtually.

Purpose: 6:00 p.m. CITY COUNCIL REGULAR MEETING

Location: City Hall Council Chambers - 6045 Fenton

Date: Tuesday, January 23, 2024

Join Zoom Meeting

<https://us06web.zoom.us/j/85108003486?pwd=9PPQIHDLIJeWL6AD5knfw9i6mOClyz.1>

Meeting ID: 851 0800 3486

Passcode: 679232

One tap mobile

+13092053325,,82415788624#,,, *084385# US
+13126266799,,82415788624#,,, *084385# US (Chicago)

Dial by your location

+1 301 715 8592 US (Washington DC)
+1 309 205 3325 US
+1 312 626 6799 US (Chicago)
+1 646 876 9923 US (New York)
+1 646 931 3860 US
+1 507 473 4847 US

+1 564 217 2000 US
+1 669 444 9171 US
+1 669 900 6833 US (San Jose)
+1 689 278 1000 US
+1 719 359 4580 US
+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)
+1 360 209 5623 US
+1 386 347 5053 US
+1 408 638 0968 US (San Jose)

Find your local number: <https://us06web.zoom.us/j/kxqfrG58k>

Persons who may wish to contact members of the City Council to provide input or to ask questions on any business that will come before the City Council at the meetings are to contact City Clerk Senia at 313-791-3434 or email at clerks@dearbornheightsmi.gov before 5:00 p.m. on the day of the meeting. For participation during the meeting, click on the Zoom link to enter the meeting room and raise your “zoom” hand to indicate that you have a question. You can also contact the WDHT-TV Staff at any of the above phone numbers.

Council Chairman: (313) 817-0577 • City Clerk: (313) 791-3435
mabaydoun@dearbornheightsmi.gov

**ORDER OF BUSINESS JANUARY 23, 2024
REGULAR MEETING OF THE DEARBORN HEIGHTS CITY COUNCIL**

1. **CALL OF MEMBERS**

2. **PLEDGE OF ALLEGIANCE**

A Council Chair Pro Tem Ahmad - Resident Tribute

B Presentation by State Representative

3. **AGENDA APPROVAL**

4. **APPROVAL OF MINUTES**

A Minutes from the Regular Meeting of January 9, 2024

B Minutes from the Special Meeting of January 16, 2024

5. **PUBLIC HEARINGS AND COMMENT ON AGENDA ITEMS**

6. **FUND TRANSFERS AND CURRENT CLAIMS**

A Fund Transfers and Current Claims 6-1 thru 6-56

7. **CONSIDERATION OF BIDS**

A CEDD Director Jamal - Bid Award - Berwyn Center Blinds Replacement

8. **REPORTS FROM MAYOR**

A Michigan Department of Transportation (MDOT) Annual 2024 Permit Package and Performance Resolution

B Wayne County Annual 2024 Permit Package and Performance Resolution

C Ecorse Creek Commission Appointment

D Veto of City Council Motions 24-017 and 24-025

9. **REPORTS FROM CITY OFFICIALS**

A Council Chairman Baydoun - City Council Special Legal Counsel - Letters of Engagement

B Council Chairman Baydoun - City Council Motion 23-567 - Closure of Bank Accounts: Phase 3

C Clerk Senia - Deputy Clerk Salary Increase

D CEDD Director Jamal - Environmental Testing & Consulting - Contract Extension

- E CEDD Director Jamal - Enviromental Testing & Consulting - Change Order #2
- F CEDD Director Jamal - Eton Center Boiler Room Pipes & Valves Replacement - Change Order #1
- G Comptroller King - Budget Amendments
- H Corporation Counsel Farinha - Saad Auto Investment LLC Petition
- I IT Director Cooper - Purchase & Payment - Police Department Computers
- J Council Chairman Baydoun - Reconsideration to Readopt Council Motion 24-025
- K Council Chairman Baydoun - Reconsideration to Readopt Council Motion 24-017
- L ADDED AT MEETING - Councilman Saab - Motion of No Confidence: Corporation Counsel Farinha
- M ADDED AT MEETING - Councilman Saab - Motion of No Confidence: Police Chief Hart
- N ADDED AT MEETING - Councilman Saab - Motion of No Confidence: Mayor Bazzi

10. **PETITIONS FROM CITIZENS**

11. **ORDINANCES AND RESOLUTIONS**

- A Council Chairman Baydoun - In Honor of Joey Smith Resolution: Street Safety Grant

12. **COMMUNICATIONS**

13. **NEW BUSINESS**

- A Temporary Food Truck/Tent/Cart License Application - SMASH'D LLC

14. **MEMBERS OF THE PUBLIC**

- A Comments from Council Members
- B Announcements
- C Public Comments

15. **ADJOURNMENT**