



City of Dearborn Heights
6045 FENTON • DEARBORN HEIGHTS, MICHIGAN 48127

Dave Wassim Abdallah
Council Chairman

Study Sessions and City Council Meetings shall be attended in person by City Council Members. Members of the public have the option of attending in person or virtually.

Purpose: 6:00 p.m. CITY COUNCIL REGULAR MEETING

Location: City Hall Council Chambers - 6045 Fenton

Date: Tuesday, December 12, 2023

Join Zoom Meeting

<https://us06web.zoom.us/j/88959539542?pwd=GaEMGXcYEr0zKK3K5TBKY9ldTo4ET7.1>

Meeting ID: 889 5953 9542

Passcode: 160059

One tap mobile

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+13126266799,,82415788624#,,,,*084385# US (Chicago)

Dial by your location

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+1 309 205 3325 US
+1 312 626 6799 US (Chicago)
+1 646 876 9923 US (New York)
+1 646 931 3860 US
+1 507 473 4847 US

+1 564 217 2000 US
+1 669 444 9171 US
+1 669 900 6833 US (San Jose)
+1 689 278 1000 US
+1 719 359 4580 US
+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)
+1 360 209 5623 US
+1 386 347 5053 US
+1 408 638 0968 US (San Jose)

Find your local number: <https://us06web.zoom.us/j/kxqfrG58k>

Persons who may wish to contact members of the City Council to provide input or to ask questions on any business that will come before the City Council at the meetings are to contact City Clerk Senia at 313-791-3434 or email at clerks@dearbornheightsmi.gov before 5:00 p.m. on the day of the meeting. For participation during the meeting, click on the Zoom link to enter the meeting room and raise your “zoom” hand to indicate that you have a question. You can also contact the WDHT-TV Staff at any of the above phone numbers.

Council Chairman's Office: (313) 203-8215 • City Clerk: (313) 791-3435
wabdallah@dearbornheightsmi.gov

ORDER OF BUSINESS DECEMBER 12, 2023
REGULAR MEETING OF THE DEARBORN HEIGHTS CITY COUNCIL

1. **CALL OF MEMBERS**

2. **PLEDGE OF ALLEGIANCE**

A Swearing-In - Councilman Mo Baydoun, and Councilmembers Elect Denise Malinowski-Maxwell and Hassan Saab

B City Council - Resident Recognition

3. **AGENDA APPROVAL**

4. **APPROVAL OF MINUTES**

A Minutes from the Regular Meeting of November 28, 2023

5. **PUBLIC HEARINGS AND COMMENT ON AGENDA ITEMS**

6. **FUND TRANSFERS AND CURRENT CLAIMS**

A Claims and ACH/Wire Transfers 6-1 thru 6-48

7. **CONSIDERATION OF BIDS**

8. **REPORTS FROM MAYOR**

A Board of Review Re-Appointments

B Ecorse Creek Commission Appointments

C Community and Cultural Relations Commission Appointment

D TIFA & Brownfield Redevelopment Authority Re-Appointments

E Zoning Board of Appeals Re-Appointments

F **REMOVED FROM AGENDA - New Full Time Positions**

9. **REPORTS FROM CITY OFFICIALS**

A Clerk Senia - Annual Publication: Amended Notice of Meetings

B Council Chairman Abdallah – Extension of Moratorium on Used Car Lots

C Councilman Wencel - Extension of Benefits to City Council

D Chief of Staff Hernandez & City Engineer Dib - Michigan Avenue Innovation Network (MAIN) Proposal

- E Comptroller King - Closure of Bank Accounts - Phase 3
- F Fire Chief Brogan - MIOSHA MIWISH Grant Acceptance & Related Purchase
- G Fire Chief Brogan - OHSP Grant Acceptance for Vehicle
- H General Government Pension Committee - Committee Reappointments
- I **ADDED AT MEETING** - Eton Center Employment
- J **ADDED AT MEETING** - Attorney for City Council

10. **PETITIONS FROM CITIZENS**

11. **ORDINANCES AND RESOLUTIONS**

- A Councilman Abdel-Hak - Resolution Regarding Police Department Employment
- B Councilman Abdel-Hak - Resolution Regarding the Establishment of a City Charter Review Committee
- C Chief of Staff Hernandez & City Engineer Dib - CDBG-DR Ecorse Creek Grant Application Resolution
- D Chief of Staff Hernandez & City Engineer Dib - CDBG-DR CSO Infrastructure Grant Application Resolution

12. **COMMUNICATIONS**

13. **NEW BUSINESS**

- A Business License Renewals - Mexican Fiesta, Walker's Speakeasy, Polish Legion of American Veterans #16, and MHS International
- B Temporary Food Truck/Tent/Cart License Renewal Application - Catrina Mia

14. **MEMBERS OF THE PUBLIC**

- A Comments from Council Members
- B Announcements
- C Public Comments

15. **ADJOURNMENT**