



City of Dearborn Heights
6045 FENTON • DEARBORN HEIGHTS, MICHIGAN 48127

Dave Wassim Abdallah
Council Chairman

Study Sessions and City Council Meetings shall be attended in person by City Council Members. Members of the public have the option of attending in person or virtually.

Purpose: 6:00 p.m. CITY COUNCIL REGULAR MEETING

Location: City Hall Council Chambers - 6045 Fenton

Date: Tuesday, November 14, 2023

Join Zoom Meeting

<https://us06web.zoom.us/j/87200507175?pwd=VZYCGFGjS7aU4FWuMfQ83mNkpqpl9o.1>

Meeting ID: 872 0050 7175

Passcode: 253218

One tap mobile

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Dial by your location

+1 301 715 8592 US (Washington DC)	+1 564 217 2000 US	+1 346 248 7799 US (Houston)
+1 309 205 3325 US	+1 669 444 9171 US	+1 360 209 5623 US
+1 312 626 6799 US (Chicago)	+1 669 900 6833 US (San Jose)	+1 386 347 5053 US
+1 646 876 9923 US (New York)	+1 689 278 1000 US	+1 408 638 0968 US (San Jose)
+1 646 931 3860 US	+1 719 359 4580 US	
+1 507 473 4847 US	+1 253 215 8782 US (Tacoma)	

Find your local number: <https://us06web.zoom.us/j/kxqfrG58k>

Persons who may wish to contact members of the City Council to provide input or to ask questions on any business that will come before the City Council at the meetings are to contact City Clerk Senia at 313-791-3434 or email at clerks@dearbornheightsmi.gov before 5:00 p.m. on the day of the meeting. For participation during the meeting, click on the Zoom link to enter the meeting room and raise your “zoom” hand to indicate that you have a question. You can also contact the WDHT-TV Staff at any of the above phone numbers.

Council Chairman's Office: (313) 203-8215 • City Clerk: (313) 791-3435
wabdallah@dearbornheightsmi.gov

**ORDER OF BUSINESS NOVEMBER 14, 2023
REGULAR MEETING OF THE DEARBORN HEIGHTS CITY COUNCIL**

1. **CALL OF MEMBERS**

2. **PLEDGE OF ALLEGIANCE**

A City Council Proclamation

3. **AGENDA APPROVAL**

4. **APPROVAL OF MINUTES**

A Minutes from the Regular Meeting of October 24, 2023

5. **PUBLIC HEARINGS AND COMMENT ON AGENDA ITEMS**

A **UPDATED:** City Council Resolution - Calling for an Immediate Ceasefire in Gaza

6. **FUND TRANSFERS AND CURRENT CLAIMS**

A Claims and ACH/Wire Transfers 6-01 thru 6-75

7. **CONSIDERATION OF BIDS**

A Ordinance Enforcement & Animal Control Director Dishroon - Bid Award - Animal Control Truck Unit Box

B Ordinance Enforcement & Animal Control Director Dishroon - Bid Award - Animal Control Truck Chassis

8. **REPORTS FROM MAYOR**

A Planning Commission Appointments

B Local Officers Compensation Commission Appointment

C General Government Civil Service Commission Reappointment

9. **REPORTS FROM CITY OFFICIALS**

A Brownfield Administrator Rosco - 2023-2024 Proposed Brownfield Redevelopment Authority Budget

B Chief of Staff Hernandez & City Engineer Dib - US Geological Survey (USGS) Joint Funding Agreement 2024

C City Engineer Dib - City-Wide Stormwater & Flood Mitigation Plan - Design Work Authorization

D Parks & Recreation Director Laurencelle - Department Credit Card Limit Increase

- E Parks & Recreation Director Laurencelle - 2024 SMART Contract
- F Parks & Recreation Director Laurencelle - Amusement Ride Proposal 2024 - 2028
- G Parks & Recreation Director Laurencelle - Grant Acceptance & Funds Allocation - Outdoor Fitness Court
- H Treasurer Lisa Hicks-Clayton - Michigan Homeowners Assistance Fund (MIHAF) Agreement
- I Treasurer Hicks-Clayton - River Oaks Special Assessment
- J Treasurer Hicks-Clayton - Purchase & Payment - Printer-Scanner Units
- K **ADDED AT MEETING:** Councilman Abdel-Hak - City Charter Competitive Bid Process Affirmation

10. **PETITIONS FROM CITIZENS**

11. **ORDINANCES AND RESOLUTIONS**

- A Corporation Counsel Farinha - First Reading of Proposed Ordinance H-23-04 Unattended and/or Unused Utility Poles Ordinance

12. **COMMUNICATIONS**

13. **NEW BUSINESS**

- A Business License Renewals - Livernois Motorsports & Engineering LLC and Bellagio Banquet LLC
- B Temporary Food/Truck/Tent Cart License Application - Burgeratti, Chicken Cheese LLC, and Eat-N-Out Pizza & Gelato

14. **MEMBERS OF THE PUBLIC**

- A Comments from Council Members
- B Announcements
- C Public Comments

15. **ADJOURNMENT**